

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**
DATE OF MEETING: **Monday, July 23, 2012**
TIME: **7:00 p.m.**
PLACE: **Town Hall, Selectmen's Hearing Room**

AGENDA

ANNOUNCEMENTS

- Meeting is being recorded by MCTV
- Vacancy on Housing Authority

TOWN ADMINISTRATOR BRIEF

APPOINTMENTS

7:45 P.M. Pole Hearing – South River Street
7:50 P.M. Pole Hearing – Pleasant Street
8:00 P.M. William P. Sullivan – Chief of Police
8:30 P.M. Energy Committee and Town Planner – Solar Farm RFQ

ACTION ITEMS

- 1) Appointments to Fire Station Building Committee
- 2) Part Time Clerical Positions – ZBA and Building Department
- 3) Reappointments to Community Preservation Committee
- 4) Venus II – One Day Entertainment License
- 5) Hanson Middle School – Field Trip Request
- 6) Wellesley Public Schools – Field Trip Request
- 7) Planning Board Representatives on Boards/Committees
- 8) Green Harbor Beach Association – Labor Day Events
- 9) Block Party – Blue Fish Cove
- 10) North River Arts Society – one day Wine & Malt Licenses (8/11/12 and 9/8/12)
- 11) Marshfield Police – Anonymous Gift to Lojack/Project Lifesaver Safety Program
- 12) Marshfield Police – Gift from Copeland Family Foundation, Inc.
- 13) Set Dates for Special Town Meeting
- 14) Vote to Open/Close Special Town Meeting Warrant
- 15) Non Profit Funding Policy
- 16) Marshfield Fair Common Victualler Licenses
- 17) Marshfield Fair Commercial Parking Permits

ACCEPTANCE OF MINUTES

March 12, 2012; June 25, 2012; and July 9, 2012

Scheduled Hearings and Appointments will not begin prior to the posted time.

New Business, Action Items, and Board Discussions may be taken up at any time after posted start time.

Please note that the Board or Committee may act on items in a different order than they appear on this agenda. Also, if it so votes, the Board or Committee may go into executive session during the meeting.

Persons interested are advised that, in the event any matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice.

If you have any questions regarding this agenda, please contact the Selectmen's Office at 781-834-5563.